To: Brochi, Jean[Brochi.Jean@epa.gov]

Cc: Joe Salvatore - CT Dredge Coordinator[joseph.salvatore@po.state.ct.us]

From: Hay, Bernward

Sent: Thur 6/23/2016 7:25:50 PM

Subject: RE: Transcript No.1 (edited): Ready for your review

ELIS Public Hearing 1 (Riverhead) Transcript DRAFT - in WORD (23Jun16).docx ELIS Public Hearing 1 (Riverhead) Transcript DRAFT (HAYedits, 23Jun16).pdf

Hi Jeannie.

Attached is the Transcript of Hearing No.1, with my edits in red ink (there were quite a few). I am good with it at this stage, ready for EPA/USACE/your review. I also included a Word file, without my edits (using pen on a hardcopy was just a lot faster). Please note that the pdf version is the version to review.

This completes my review of the 4 transcripts. You now have them all.

I am leaving on the July 6th midday, returning the 21st. I hope also to get this report done: My suggestions:

- 1. Please give me your edits on the Hearing Report Shell (sent yesterday) by the end of tomorrow (or Monday), if possible. It only has a few pages of text and I can assemble the pdf of all parts of the report, missing just the final transcripts.
- 2. Please advance the USACE/USEPA/your review of the transcripts as quickly as realistic, since the transcriptionists also will need some time to enter the edits. In addition, I will check their revisions; there were a few times in the past that they did not address all edits in revision 1 and I asked them for a second revision.

Thanks,

Bernward

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From: Brochi, Jean [mailto:Brochi.Jean@epa.gov]

Sent: Tuesday, June 21, 2016 8:55 AM

To: Hay, Bernward < BHay@louisberger.com >

Cc: Joe Salvatore - CT Dredge Coordinator < joseph.salvatore@po.state.ct.us>

Subject: RE: transcripts

Okay sounds good thanks Bernward

From: Hay, Bernward [mailto:BHay@louisberger.com]

Sent: Tuesday, June 21, 2016 8:52 AM To: Brochi, Jean Brochi.Jean@epa.gov

Cc: Joe Salvatore - CT Dredge Coordinator <joseph.salvatore@po.state.ct.us>

Subject: transcripts

Hi Jeannie,

I am two-thirds through the Hearing No. 3 transcripts. I have quite a few edits for the transcriptionist, and am going through the audio line by line. I suspect I will have to do that also

or No. 4. Therefore, my recommendation is to:
No. 2) in Mattituck, which I went through and edited (you have it as a pdf). It is now in good hape as far as I am concerned.
Hearing No. 3 (Groton day): Wait till I sent you my marked-up transcript to save you (and EPA/USACE) time and effort. I should have the marked-up No. 3 done around 2:00pm oday.
Maring No. 4 (Groton, eve): I hope to have No. 4 done tonight (or mid-morning omorrow at the latest). I will also email the marked-up pdf version when done.
Will edit it tomorrow, and then send it to you as a mark-up as well.
will also send you the Hearing Report shell (entire report, minus transcripts) tonight for review.
Hope this works.
Thanks,
Bernward
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